## TRANSMITTAL FORM

Attorney Docket No. RPS920030182US1/2958P

In re the application of: MCNEILL JR. et al.

Confirmation No: 3914

Serial No: 10/762,113

Group Art Unit: 2182

Filed: January 21, 2004

Examiner: Sun, Scott C.

For: Reliable Use of Desktop Class Disk Drives in Enterprise Storage Applications

| ENCLOSURES (check all that apply)  |   |                      |                                     |                |   |   |  |              |   |         |  |
|--|---|----------------------|-------------------------------------|----------------|---|---|--|--------------|---|---------|--|
|  | Amendment/Reply   |                      |                                     | у              |   | Assignment and Recordation Cover Sheet                                |  |              | After Allowance Communication to Group      |         |  |
|  | After Final   |                      |                                     |                |   | Part B-Issue Fee Transmittal  |  |              | Notice of Appeal                            |         |  |
|  | Information disclosure statement  |                      |                                     | sure statement | Letter to Draftsman   |   |  | Appeal Brief |   |         |  |
|  |   | Substitute Form 1449 |                                     |                |   | Drawings  |  |              | Status Letter                               |         |  |
|  |   | Reference Copies     |                                     |                |   | Petition  |  |              | Postcard                                    |         |  |
|  | Extension of Time Request *   |                      |                                     |                |   | Fee Address Indication Form   |  |              | Other Enclosure(s) (please identify below): |         |  |
|  | Express Abandonment   |                      |                                     |                |   | Terminal Disclaimer   |  |              |   |         |  |
|  | Certified Copy of Priority Doc  |                      |                                     |                |   | Power of Attorney and Revocation of Prior Powers                      |  |              |   |         |  |
|  | Response to Incomplete Appln  |                      |                                     |                |   | Change of Correspondence<br>Address                                   |  |              |   |         |  |
|  | Response to Missing Parts   |                      |                                     |                |   | *Extension of Term: Pursuant to 37 CFR 1.136, Applicant petitions the |  |              |   |         |  |
|  | Executed Declaration by   |                      |                                     |                | Commissioner to extend the time for response for xxxxxx month(s), from to . |   |  |              |   |         |  |
|  |   | Inventor(s)          |                                     |                |   |   |  |              |   |         |  |
| CLAIMS   |   |                      |                                     |                |   |   |  |              |   |         |  |
|  |   |                      | Claims Remaining<br>After Amendment |                | Highest # of Claims<br>Previously Paid For                                  | Extra Claims  |  | RATE         | FEE   |         |  |
|  | Total Claims  |                      |                                     | 4              |   | 20 0  |  |              | \$ 50.00                                    | \$ 0.00 |  |
| Independent Claims   |   |                      |                                     | 1              |   | 3 0   |  |              | \$200.00                                    | \$ 0.00 |  |
| -  | Total Fees \$ 0.00  METHOD OF PAYMENT   |                      |                                     |                |   |   |  |              |   |         |  |
|  | Check noin the amount of \$ is enclosed for payment of fees.                                      |                      |                                     |                |   |   |  |              |   |         |  |
| ш  |   |                      |                                     |                |   |   |  |              |   |         |  |
|  | Charge \$ to Deposit Account No (Account Holder Name) for payment of fees.                        |                      |                                     |                |   |   |  |              |   |         |  |
|  | Charge any fees or credit any overpayment to Deposit Account No. <u>50-0563</u> (IBM Corporation) |                      |                                     |                |   |   |  |              |   |         |  |
| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT   |   |                      |                                     |                |   |   |  |              |   |         |  |
| Attorney Name Erin C. Ming, Reg. No. 47,797  |   |                      |                                     |                |   |   |  |              |   |         |  |
| Signature  |   |                      |                                     |                |   |   |  |              |   |         |  |
| Date (   |   |                      | Oct                                 | ober 3, 2006   |   |   |  |              |   |         |  |
| CERTIFICATE OF TRANSMISSION/MAILING  |   |                      |                                     |                |   |   |  |              |   |         |  |
| i hereby certify that this correspondence is transmitted via the USPTO EFS-Web on October 3, 2006. |   |                      |                                     |                |   |   |  |              |   |         |  |
| Type or printed name Kym Mogre   |   |                      |                                     |                |   |   |  |              |   |         |  |
| Signature Manifold   |   |                      |                                     |                |   |   |  |              |   |         |  |
| 1 Williams   |   |                      |                                     |                |   |   |  |              |   |         |  |